

**ALABAMA STATE UNIVERSITY**  
**COLLEGE OF ARTS AND SCIENCES**  
**DEPARTMENT OF BIOLOGICAL SCIENCES**  
**BIOLOGY CURRICULUM GUIDE**  
**Basic Curriculum Sequence**  
**(Leading to the Bachelor of Science Degree)**  
**EFFECTIVE 2008 FALL SEMESTER**

Name \_\_\_\_\_ Student #: \_\_\_\_\_

**(A) CORE CURRICULUM (44 SH)**  
**(AREAS I - IV)**

<b>I. English Composition (6 SH)</b>	<b><u>CRSE#</u></b>	<b><u>CRS.</u></b>	<b><u>GRADE</u></b>	<b><u>SEM. COMP</u></b>
English Composition	ENG 131	3	_____	_____
English Composition	ENG 132	3	_____	_____
or				
English Composition	ENG 140	3	_____	_____
English Composition	ENG 141	3	_____	_____



**B) PRE-PROFESSIONAL STUDIES (19 HRS)**

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This is an official student record and is not to be removed from the Office of the Department of Biological Sciences. If the student transfers to another program (change of major), this record will be transferred through official channels to the appropriate department, requiring a written acknowledgment of receipt. In compliance with the intent of the Federal Privacy Act, only the student, the student's advisor, or any other faculty member or administrator who has a legitimate reason, will have access to the contents of this record. The assigned advisor is responsible for compliance with this requirement.

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Name: \_\_\_\_\_ SS# \_\_\_\_\_